November 30, 2011
File No. 01030A (P-2079-069)

**Electronically Filed**

Kimberly D. Bose, Secretary
Federal Energy Regulatory Commission
888 First Street, N.E.
Room 61-02
Washington, DC 20426

**Subject:** Placer County Water Agency’s Supplemental Filing for the Middle Fork American River Project (FERC Project No. 2079-069)

Dear Secretary Bose:

Placer County Water Agency (PCWA), the existing licensee for the Middle Fork American River Project (MFP or Project), hereby files with the Federal Energy Regulatory Commission (FERC or Commission) this Supplemental Filing for the MFP utilizing FERC’s eFiling system. The Supplemental Filing will be promptly eServed to all parties included on the distribution list (Attachment 1) following receipt of FERC’s ‘Acceptance for Filing’ e-mail. A copy of the Certificate of Service is provided in Attachment 2.

The Supplemental Filing includes a description and analysis of an alternative (Alternative 1) to the Proposed Action included in PCWA’s Application for New License (also referred to as the Final License Application [FLA]) for the MFP which was filed on February 23, 2011. The No-Action Alternative and PCWA’s Proposed Action described and analyzed in the FLA remain unchanged. Alternative 1 was developed after submittal of the FLA and incorporates: (1) revised instream flow and reservoir minimum pool requirements and additional recreation enhancements included in the resource agencies preliminary conditions and recommendations; and (2) revised management plans that PCWA and the MFP stakeholders reached consensus on in November 2011.

The objective of this filing is to augment information currently available to FERC for consideration in its National Environmental Policy Act (NEPA) analysis. This additional information will facilitate a more robust and inclusive NEPA analysis by FERC.
The Supplemental Filing is comprised of three volumes, including public, confidential, and privileged information. Attached to this transmittal letter is an outline of the material contained in each volume (Attachment 3).

Volume 1 contains the environmental analysis and associated appendices and attachments (public information). Key components of Volume 1 include a description of Alternative 1; environmental, cumulative, and economic impact analysis; consultation documentation; technical appendices and technical study reports; and revised management plans. Volume 1 was eFiled under the “Public” security tab.

Volume 2 contains information that provides details on the location(s) of special-status biological resources and qualifies as confidential information under 18 CFR § 385.1112. Disclosure of this information could be harmful to these resources; therefore, PCWA requests confidential treatment of Volume 2. Volume 2 was eFiled under the “Privileged” security tab and each file is clearly marked “CONTAINS CONFIDENTIAL INFORMATION – DO NOT RELEASE”.

Volume 3 contains information that provides details on the location(s) of sensitive cultural resources and qualifies as privileged information under 36 CFR § 800.11(c)(1). Disclosure of this information could be harmful to these resources; therefore, PCWA requests privileged treatment of Volume 3. Volume 3 was eFiled under the “Privileged” security tab and each file is clearly marked “CONTAINS PRIVILEGED INFORMATION – DO NOT RELEASE”.

Following receipt of FERC’s ‘Acceptance for Filing’ e-mail, PCWA will promptly forward the e-mail to all parties on the distribution list (eService). The e-mail includes a link to the public portions of the Supplemental Filing which are located in FERC’s eLibrary (http://www.ferc.gov/docs-filing/elibrary.asp). Certain parties on the distribution list that have not provided an e-mail address to PCWA will receive electronic copies of the public information sections of the Supplemental Filing via courier service. At this time, the FERC eFiling system does not allow confidential and privileged information to be served electronically. Therefore, PCWA will provide those entities with jurisdiction over sensitive biological and cultural resources copies of the information contained in Volumes 2 and 3 via courier service.

An electronic version of the Supplemental Filing, excluding confidential and privileged information, is also available on the MFP Relicensing website at http://relicensing.pcwa.net/ and paper copies are available at the PCWA Business Center, 144 Ferguson Road, Auburn, California. Any interested party may request an electronic copy of Volume 1 (public information) by contacting Beverly Bell, PCWA Administrative Aide at (530) 823-4973 or by e-mail at bbell@pcwa.net.
If you have any questions regarding this filing, please contact me at (530) 823-4889 or by e-mail at afecko@pcwa.net.

Sincerely,

PLACER COUNTY WATER AGENCY

Andrew Fecko
Resource Planning Administrator
P.O. Box 6570
144 Ferguson Road
Auburn, CA 95604

Attachments

Attachment 1 – Distribution List
Attachment 2 – Certificate of Service
Attachment 3 – Supplemental Filing Outline
Supplemental Filing
  Volume 1 (public information)
  Volume 2 (confidential information)
  Volume 3 (privileged information)
Attachment 1

Supplemental Filing Distribution List
Supplemental Filing Middle Fork American River Project (FERC Project No. 2079)

**FERC Service List**

**American Whitewater**  
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CA Stewardship Director  
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Water Program Manager  
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Rancho Cordova, CA 95670
### FERC Service List (continued)

<table>
<thead>
<tr>
<th>CA Dept of Fish &amp; Game</th>
<th>CA Dept of Fish &amp; Game</th>
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</thead>
<tbody>
<tr>
<td>Nancee Murray</td>
<td>Sharon J. Stohrer</td>
</tr>
<tr>
<td>Senior Staff Counsel</td>
<td>Staff Environmental Scientist</td>
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<tr>
<td>Office of Gen Counsel</td>
<td>1701 Nimbus Rd.</td>
</tr>
<tr>
<td>1416 Ninth St., 12th Flr</td>
<td>Rancho Cordova, CA 95670</td>
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<th>Foothills Water Network</th>
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<tr>
<td>Julie Leimbach</td>
<td>Christopher Robert Shutes</td>
</tr>
<tr>
<td>Coordinator</td>
<td>FERC Projects Director</td>
</tr>
<tr>
<td>P.O. Box 713</td>
<td>1608 Francisco St.</td>
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<tr>
<td>Lotus, CA 95651-0713</td>
<td>Berkeley, CA 94703</td>
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<th>Upper American River Foundation</th>
<th>Downey Brand LLP</th>
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<tr>
<td>John Donovan</td>
<td>David Aladjem</td>
</tr>
<tr>
<td>741 Commons Dr.</td>
<td>El Dorado Water &amp; Power Authority</td>
</tr>
<tr>
<td>Sacramento, CA 95825</td>
<td>555 Capitol Mall</td>
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<td>Beth Paulson</td>
<td>Nate Rangel</td>
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<tr>
<td>Hydro Coordinator</td>
<td>P.O. Box 401</td>
</tr>
<tr>
<td>100 Forni Rd</td>
<td>Coloma, CA 95613</td>
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<td>Placerville, CA 95667</td>
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<td>Thomas Bartos, President</td>
<td>Brian J. Johnson</td>
</tr>
<tr>
<td>7430 Mornigside Dr.</td>
<td>Staff Attorney</td>
</tr>
<tr>
<td>Granite Bay, CA 95746</td>
<td>2239 5th St.</td>
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<td>Berkeley, CA 94710</td>
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<tr>
<td>Gary Estes, Board Member</td>
<td>Wendy Jones</td>
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<tr>
<td>4135 Eagles Nest</td>
<td>621 Capitol Mall, 18th Flr</td>
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<tr>
<td>Rob Schroeder</td>
<td>James Michael Eicher</td>
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<tr>
<td>7794 Folsom Dam Rd</td>
<td>Associate Field Manager</td>
</tr>
<tr>
<td>Folsom, CA 95630</td>
<td>5152 Hillsdale Circle</td>
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<td>Joshua S. Rider</td>
<td></td>
</tr>
<tr>
<td>33 New Montgomery, 17th Flr</td>
<td></td>
</tr>
<tr>
<td>San Francisco, CA 94105</td>
<td></td>
</tr>
</tbody>
</table>
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Kim Morales
Hydrologist
100 Forni Road
Placerville, CA 95667
## Federal Government/Representatives (continued)

<table>
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<th>Organization</th>
<th>Name</th>
<th>Title</th>
<th>Address</th>
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<tr>
<td>US Forest Service – El Dorado National Forest</td>
<td>Kathy Hardy</td>
<td>Forest Supervisor</td>
<td>100 Forni Road, Placerville, CA 95667</td>
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<tr>
<td>USDA – Natural Resources Conservation</td>
<td>Mike Brenner</td>
<td>District Conservationist</td>
<td>251 Auburn Ravine Road, Auburn, CA 95603</td>
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<tr>
<td>USDA – Natural Resources Conservation</td>
<td>Jann Williams</td>
<td>Biologist</td>
<td>100 Forni Road, Placerville, CA 95667</td>
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<tr>
<td>US Forest Service – Region 5 – Regional</td>
<td>Julie Tupper</td>
<td>Regional Hydropower Assistance Team (RHAT)</td>
<td>650 Capitol Mall, Suite 8-200, Sacramento, CA 95814</td>
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<tr>
<td>US Forest Service – Region 5 – Regional</td>
<td>Dennis Smith, RHAT Program Manager</td>
<td>Regional Hydropower Assistance Team (RHAT)</td>
<td>1323 Club Drive, Vallejo, CA 94592</td>
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<tr>
<td>US Forest Service – Tahoe National Forest</td>
<td>William Davis</td>
<td>Landscape Architect</td>
<td>22830 Foresthill Road, Foresthill, CA 95631</td>
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<tr>
<td>US Forest Service – Tahoe National Forest</td>
<td>Amy Lind</td>
<td>Wildlife Biologist/Herpetologist</td>
<td>1731 Research Park Drive, Davis, CA 95618</td>
</tr>
<tr>
<td>US Forest Service – Tahoe National Forest</td>
<td>Chris Fischer, District Ranger</td>
<td>American River Ranger District</td>
<td>22830 Foresthill Road, Foresthill, CA 95631</td>
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<tr>
<td>US Forest Service – Tahoe National Forest</td>
<td>Victor Lyon</td>
<td>Wildlife Biologist</td>
<td>22830 Foresthill Road, Foresthill, CA 95631</td>
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<tr>
<td>US Forest Service – Tahoe National Forest</td>
<td>Carrie Smith</td>
<td>Heritage Program Manager</td>
<td>10811 Stockcrest Spring Dr, Truckee, CA 96161</td>
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<tr>
<td>US Forest Service – Tahoe National Forest</td>
<td>Dan Teater</td>
<td>Fisheries Biologist</td>
<td>22830 Foresthill Road, Foresthill, CA 95631</td>
</tr>
<tr>
<td>US Fish &amp; Wildlife Service</td>
<td>Jeremiah Karuzas</td>
<td>Fish and Wildlife Biologist</td>
<td>2800 Cottage Way, Room W-2605, Sacramento, California 95825-1846</td>
</tr>
<tr>
<td>US Senate</td>
<td>Barbara Boxer</td>
<td></td>
<td>501 I Street, Suite 7-600, Sacramento, CA 95814</td>
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<tr>
<td>US Senate</td>
<td>Dianne Feinstein</td>
<td></td>
<td>One Post Street, Suite 2450, San Francisco, CA 94104</td>
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<tr>
<td>US House of Representatives</td>
<td>Tom McClintock</td>
<td></td>
<td>508 Cannon HOB, Washington, DC 20515</td>
</tr>
</tbody>
</table>
State Government/Representatives

Auburn Area Recreation & Park District  
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Nisenan Maidu
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T’Si–Akim Maidu
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United Auburn Indian Community Preservation Committee
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United Auburn Indian Community Preservation Committee
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Shingle Springs Rancheria
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United Auburn Indian Community Preservation Committee
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United Auburn Indian Community Preservation Committee
Sande Delgado
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United Auburn Indian Community Preservation Committee
Dolly Suehead
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Washoe Tribe of Nevada & California
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Washoe Tribe of Nevada & California
Darrel Cruz
CRO/THPO
919 US Highway 395 South
Gardnerville, NV 89410
Non-Governmental Organizations

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<tr>
<th>American River Recreation Association &amp; Sierra Nevada Alliance</th>
<th>Auburn Chamber of Commerce</th>
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<tbody>
<tr>
<td>Bill Center</td>
<td>Bruce Cosgrove, CEO</td>
</tr>
<tr>
<td>P.O. Box 623</td>
<td>601 Lincoln Way</td>
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<td>Lotus, CA 95651</td>
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<td>Rich Johnson</td>
<td>Granite Bay Flycasters</td>
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<td>Larry Goodell</td>
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<tr>
<td>601 Lincoln Way</td>
<td>P.O. Box 756</td>
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<td>Don Riveres</td>
<td>Laura Norlander</td>
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<tr>
<td>12826 Newtown Road</td>
<td>2140 Shattuck Ave., Suite 605</td>
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<tr>
<th>California Native Plant Society</th>
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<tr>
<td>Sue Britting</td>
<td>Jim Ferris</td>
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<tr>
<td>P.O. Box 377</td>
<td>501 El Dorado St</td>
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<tr>
<td>Coloma, CA 95613</td>
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<th>Dry Creek Conservancy</th>
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<tr>
<td>Greg Bates</td>
<td>Jim Bachman</td>
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<td>P.O. Box 1311</td>
<td>10120 Ophir Road</td>
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<tr>
<td>Roseville, CA 95678</td>
<td>Newcastle, CA 95658</td>
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<th>Friends of the North Fork</th>
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<tr>
<td>Michael Garabedian</td>
<td>Ron Stork</td>
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<tr>
<td>7143 Gardenvine Avenue</td>
<td>915 20th St</td>
</tr>
<tr>
<td>Citrus Heights, CA 95621</td>
<td>Sacramento, CA 95814</td>
</tr>
<tr>
<td></td>
<td>Patricia Gibbs</td>
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<td>5425 Lake Forest Dr</td>
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<th>Pacific Gas &amp; Electric</th>
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<tr>
<td>Heath Wakelee</td>
<td>Dave Hinshaw</td>
</tr>
<tr>
<td>4120 Douglas Blvd. #306-356</td>
<td>PG&amp;E Account Executive</td>
</tr>
<tr>
<td>Granite Bay, CA 95746-5936</td>
<td>343 Sacramento Street</td>
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<th>Pacific Gas &amp; Electric</th>
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<tr>
<td>Dave Ward</td>
<td>Eric Peach</td>
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<tr>
<td>343 Sacramento Street</td>
<td>P.O. Box 9312</td>
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<tr>
<td>Steve Pierano</td>
<td>Dudley McFadden</td>
</tr>
<tr>
<td>Relicensing Project Manager</td>
<td>Principal Civil Engineer</td>
</tr>
<tr>
<td>Mail Code N11E</td>
<td>15830</td>
</tr>
<tr>
<td>P.O. Box 70000</td>
<td>Sacramento, CA 95817</td>
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<tr>
<td>San Francisco, CA 94177-0001</td>
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<tr>
<td>David Hanson</td>
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</tr>
<tr>
<td>Project Manager, Hydro Relicensing</td>
<td></td>
</tr>
<tr>
<td>6201 S St</td>
<td></td>
</tr>
<tr>
<td>Sacramento, CA 95817</td>
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</tr>
</tbody>
</table>
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Attachment 2

Certificate of Service
CERTIFICATE OF SERVICE

Pursuant to the provisions of 18 C.F.R. § 385.2010, I hereby certify that I have this day served the foregoing document to the Federal Energy Regulatory Commission, upon each person designated on the official service list compiled by the Secretary, and all interveners and stakeholders to the relicensing proceedings for Project No. 2079, as set forth in the attached distribution list, by e-Filing and e-Service (upon receipt of FERC’s Acceptance for Filing e-mail). In addition, I have mailed via courier service, one courtesy copy of this document to FERC’s Office of Energy Projects and one courtesy copy to FERC’s Office of General Counsel-Energy Projects.

Dated at Auburn, CA this 30th day of November 2011.

Andrew Fecko
Placer County Water Agency
Resource Planning Administrator
Attachment 3
Supplemental Filing Outline
SUPPLEMENTAL FILING FOR THE MIDDLE FORK AMERICAN RIVER PROJECT
Environmental Analysis of Alternative 1

VOLUME 1 (PUBLIC INFORMATION)

1.0 Introduction
2.0 Elements Analyzed
3.0 Environmental Effects Analysis
   3.1 Analytical Approach
   3.2 Geology and Soils
   3.3 Water Use
   3.4 Water Quality
   3.5 Fish and Aquatic Resources
   3.6 Botanical and Wildlife Resources
   3.7 Geomorphology
   3.8 Riparian Resources
   3.9 Recreation Resources
   3.10 Land Use
   3.11 Aesthetic Resources
   3.12 Cultural Resources
   3.13 Tribal Resources
   3.14 Socioeconomic Conditions
   3.15 Air Quality
4.0 Cumulative Effects Analysis
5.0 Economic Analysis
6.0 Consultation Documentation
7.0 List of Preparers

Appendices
   Appendix A: Modified or New Facility Construction Activities and Concept Designs
   Appendix B: Wetted Perimeter Time Series Analysis
   Appendix C: Habitat Time Series Relationship
   Appendix D: Reservoir Water Surface Elevation Plots
   Appendix E: Construction Air Quality Emission Model

Attachments:
   Attachment 1 – Revised Management Plans
      A. Vegetation and Integrated Pest Management Plan
      B. Transportation System Management Plan

   Attachment 2 – Supplemental Technical Studies
      A. Supplemental Biological Technical Study Report – 2011
      B. REC 4 – Contingency Whitewater Boating Study – Rubicon River – Ellicott Bridge to Ralston Afterbay

VOLUME 2 (CONFIDENTIAL INFORMATION)

Supplemental Biological Technical Study Report – 2011 (Confidential Maps)

VOLUME 3 (PRIVILEGED INFORMATION)

Draft Final Historic Properties Management Plan
Cultural Resources Supplemental Technical Study Report
National Register of Historic Places Eligibility Report for Site-05-03-53-372 and Site 05-17-54-478

November 2011